



## Broward County Gator Club® Scholarship

### 2019 Application Instruction Sheet

#### UNIVERSITY OF FLORIDA

Congratulations on your acceptance to THE University of Florida!  
It's GREAT to be a Florida Gator!

#### **SPECIAL INSTRUCTIONS:**

**ALL** of the following must be submitted in order for your application to be considered:

1. Completed and *signed* application. ***Please TYPE, answer all fields to the best of your ability & then follow all directions. Handwritten applications will not be accepted. NO EXCEPTIONS.***
2. An official High School transcript in a **sealed** envelope;
3. Proof of SAT (including all categories) and/or ACT Scores (CollegeBoard or BrowardSchools.com Student Graduation Info printouts suffice)
4. Proof of Community Service Hours (if public school, this information is typically on your transcript, so additional documentation is not needed; however, if your school is private, you may need to provide signed documentation, verification, or letters from volunteering entity);
5. At *least* one Recommendation Form specific for this scholarship *from someone within your school (i.e., school related)*. See *additional Reference Form document*.
6. At *least* one Recommendation Form specific for this scholarship *from someone outside your school (i.e., not school related)*. See *additional Reference Form document*.
7. Proof of Acceptance to the University of Florida (including UFID#); **and**
8. A brief, written statement discussing why you selected The University of Florida, your goals and how you plan to achieve them, and why you believe you should receive this scholarship. Add anything you think will be helpful to the Scholarship Committee in its consideration of your application. Please limit to two (2) pages total, double-spaced, and size twelve (12) font.

**The DEADLINE to submit your Application is WEDNESDAY, APRIL 17, 2019.**

**Your application along with ALL of the items above, must be postmarked by**

**Wednesday, April 17, 2019 to be considered.**

**Any applications postmarked with a later date will NOT be reviewed. NO EXCEPTIONS.**



*Mail to:*

**Broward County Gator Club®  
ATTN: BCGC Academics  
P.O. Box 11939  
Fort Lauderdale, FL 33339**

If you have any questions, email [bcgacademics@gmail.com](mailto:bcgacademics@gmail.com).

***Scholarship winners will be notified on or before April 30, 2019.  
Recipients will be awarded at BCGC's event held at the beginning of May, as well as at  
their Senior Awards Night.***

***All scholarship proceeds will be disbursed from the recipient's' financial accounts at the  
University of Florida after the drop/add deadline in the Fall.***



# Broward County Gator Club® Scholarship Application

**Please TYPE, answer all fields to the best of your ability & then follow all directions. Handwritten applications will not be accepted. NO EXCEPTIONS.**

## **1. BASIC INFORMATION**

Name: \_\_\_\_\_

UF ID: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

High School: \_\_\_\_\_

BRACE/Guidance Advisor: \_\_\_\_\_

Advisor Email: \_\_\_\_\_

Advisor Phone: \_\_\_\_\_

How did you hear about our scholarship?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is your planned major?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**2. COMMUNITY SERVICE**

List all of your community service. Please divide the hours according to each organization: (Use additional sheets if necessary.)

<u># of Hours</u>	<u>Description of Organization &amp; Role</u>
	<b><u>TOTAL HOURS:</u></b>



**3. SCHOLASTICS ACHIEVEMENTS/AWARDS**

List all scholastic achievements and awards; include college level courses you have taken: (Use additional sheets if necessary.)

<u>Year(s)</u>	<u>Description of Achievement/Award</u>



#### 4. **EXTRACURRICULAR ACTIVITIES**

List all extracurricular activities. Please indicate whether they are school or non-school related; include Leadership positions (i.e. President, Vice President, Secretary, Senator, Committee Chair, etc.) honors, awards or special recognitions: (Use additional sheets if necessary)

<b><u>Honors, Awards, Special Recognitions</u></b>	<b><u>Leadership Position (if applicable)</u></b>	<b><u>In-School or Non-School</u></b>	<b><u>Description of Organization &amp; Role</u></b>



**5. WORK EXPERIENCE**

**(Use additional sheets if necessary)**

Employer: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Hours Per Week \_\_\_\_\_

Supervisor: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Description of daily responsibilities/tasks/objectives:

: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of accomplishments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employer: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Hours Per Week \_\_\_\_\_

Supervisor: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Description of daily responsibilities/tasks/objectives:

: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of accomplishments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**6. MISCELLANEOUS**

List your favorite activities and special interests, hobbies and sports: (Use additional sheets if necessary)

---

---

---

---

---

---

---

---

---

---

If there are any circumstances that you feel have created a need for financial assistance in order for you to attend college, please explain: (Use additional sheets if necessary)

---

---

---

---

---

---

---

---

---

---

Please identify any members of your family (include their relationship to you) who currently attend or have attended the University of Florida:

---

---

---

---

---

Are you first generation in your family to attend college?    Yes    No

For informational purposes only: Are you an Athletic Recruit?    Yes    No





If you are selected to receive one of the Broward County Gator Club® Scholarships, do you consent to having your name and/or photograph published in the Club newsletter, on the Club website, and/or on any Club social media account?\*

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide your, Facebook, Instagram and/or Twitter handle(s) & sign below:

Facebook: \_\_\_\_\_

Instagram: \_\_\_\_\_

Twitter: \_\_\_\_\_

*\*\* Note: Your decision to grant or not grant consent has no bearing on the Scholarship Committee's review and/or scoring of your application.*

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

If applicant is under 18 years of age, consent of a parent/guardian is required:

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Date

## **7. CERTIFICATION**

*I hereby certify that all of information submitted above is true and accurate as of the date of this application.*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

*Please visit our website and social media accounts for more information on the Broward County Gator Club®, upcoming events, resources, volunteer opportunities, networking information, and much more.*

*Website: [www.browardcountygatorclub.com](http://www.browardcountygatorclub.com)*

*Facebook: Broward County Gator Club*

*Instagram: @BrowardGators*

*Twitter: @BrowardGators*

*Thank you so much for your application! It's GREAT to be a Florida Gator!*